Welcome to the Electric Lineman Program at Western Colorado Community College, a division of Colorado Mesa University. In this informational packet you will find some useful suggestions and a check list to help your college journey be less stressful and more successful. Information about the required tool kits, CDL license, and the upcoming orientation are all listed in this packet, along with an application for The Workforce Center that you should fill out. The Workforce Center may be able to help you pay for your CDL license (per certain criteria) which is a huge advantage in your employment and career prospects after you complete your program. There is also a letter to accompany the Career Development Program for The Workforce Center, which has been signed by the Instructor of the Electrical Lineman program.

Contact Information

Colorado Mesa University/ Admissions - 970-248-1875
1100 North Ave, Grand Junction CO 81501

Western Colorado Community College/ main number - 970-255-2600
2508 Blichman Ave, Grand Junction, CO 81505

Nick Reimer/ Instructor - 970-471-0888 -cell
Lineworker Campus - 970-248-1372 (please call the cell number)
441 29 Road, Grand Junction, CO

The Workforce Center for Mesa County - 970-248-0871
512 29 1/2 Road, Grand Junction, CO 81504

The CDL Training Facilities in Grand Junction are on a separate page in the packet.
CHECKLIST FOR THE ELECTRIC LINEMAN PROGRAM

1. Complete the Western Colorado Community College (WCCC) Application for Admission at: www.coloradomesa.edu/wccc/apply

2. Submit Official copy of High School Transcripts or G.E.D. scores, and/or College transcripts from previous colleges attended to admissionsprocessing@coloradomesa.edu

3. Upon completion of your application and submission of your official transcripts, you will then receive a letter of acceptance into CMU/WCCC along with your student ID number (also known as a 700#)

4. Fill out and submit the Career Development Program for The Workforce Center for your CDL and/or possible tuition assistance.

5. Go to your MavZone, and follow the 'Next Steps' tab to get registered for an Orientation and classes.
   ** If living in the dorms, go to Residence Life and apply for housing. Please look at deadlines and dates for move-in times.

6. Reach out to your instructor, Nick Reimer or Justin Schmidt, to visit /tour the Lineman campus, get fitted for a belt, order tools, and RSVP for an Orientation date.

   Next Orientation Date for 2021-2022 is Friday, JULY 9 at 9:00am

   During Orientation, you will be fitted for a belt, given a tour of campus, and will have a chance to talk with your advisor.

   There will also be Admissions and Advising Counselors here to help with any questions
Electric Lineworker
Tool List

<table>
<thead>
<tr>
<th>FIRST PACKAGE- RECOMMENDED</th>
<th>SECOND PACKAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>$2,627</strong></td>
<td><strong>$2,373</strong></td>
</tr>
</tbody>
</table>

The first package has all your climbing gear and tool. You will have to purchase Climbing boots.

**INCLUDED**
- Hard hat with liner and chin strap
- Climbing gaffs - buckalloy black climber kit
- Climbing belt - short back mobility belt
- Nut and bolt bag
- Handline carrier - black
- Double back holster
- Climbing gear bag - tool bag with shoulder strap
- Wood pole fall restriction - ez squeeze
- Positioning straps - buckadjuster
- Leather gloves
- Safety glasses
- Klein 26 oz. Lineman's claw milled hammer
- Klein adjustable wrench 10"
- Milwaukee fastback hawkbill folding knife
- Klein keystone tip 6" screwdriver with shank
- 10" pump pliers

The second package has all your climbing gear.
You will have to purchase all the hand tools and Climbing boots.

**INCLUDED**
- Hard hat w liner and chin strap
- Climbing gaffs - buckalloy black climber kit
- Climbing belt - short back mobility belt
- Nut and bolt bag
- Handline carrier - black
- Double back holster
- Climbing gear bag - tool bag with shoulder strap
- Wood pole fall restriction - ez squeeze
- Positioning straps - buckadjuster

**NOT INCLUDED**
- Line safety toe climbing boots
- Safety glasses
- Leather work gloves
- Hammer- 24- 36oz.
- Lineman's Pliers- 9"
- Screw Driver- 6" - 10" with shank is preferred
FIRST PACKAGE
Folding fiberglass ruler
Rauckman bug wrench 4 in 1 - heavy duty 1/2" & 9/16" & 5/8" & 3/4"*
Pliers- 9" hard jaw side cutter
NOT INCLUDED
Line safety toe climbing boots

SECOND PACKAGE
Ruler- 6' fiberglass or wooden ruler - folding or straight
Blade lineman's skinning knife
Channel locks - 10"
Ratchet Wrench-1/2", 9/16", 5/8", & 3/4"
Adjustable Head Construction Wrenches-10"
# Career Development Program

## Customer Summary

*To be completed by Customer.* These questions are instrumental in assessing individual employment needs, and for developing a customized Employment Plan if the Career Development Program’s services match your needs.

### Customer Information

<table>
<thead>
<tr>
<th>Name:</th>
<th>Date Submitted:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Social Security (last four) #:</td>
<td>Birth Date: <strong><strong><strong>/</strong></strong><em>/</em></strong>____</td>
</tr>
<tr>
<td>Mailing Address:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>State:</td>
</tr>
<tr>
<td>Phone #:</td>
<td>Alternate Phone #:</td>
</tr>
<tr>
<td>Email:</td>
<td></td>
</tr>
</tbody>
</table>

- Are you a Veteran?  [ ] Yes  [ ] No
- Employment Status:  [ ] Unemployed  [ ] Employed
- Are you the spouse of a Veteran?  [ ] Yes  [ ] No
- Are you an Indian, Alaska Native, or Native Hawaiian?  [ ] Yes  [ ] No

### What areas of skill development do you need assistance in?

- [ ] Upgrade Basic Computer Skills
- [ ] Obtain ESL (English as a Second Language) Skills
- [ ] Earn my GED (General Education Diploma)
- [ ] Have started and would like to complete my GED
- [ ] Training in: ____________________________
- [ ] Finish my degree in: _______________________  
- [ ] Obtain a certificate in: _____________________

- [ ] Job Search Tips
- [ ] Resume / Cover Letter Assistance
- [ ] Interviewing Assistance
- [ ] Job Referrals Vocational Guidance
- [ ] Career Planning Information
- [ ] Other:

- Are you seeking immediate employment?  [ ] Yes  [ ] No *(if No, please explain)*

### Top three (3) occupations of interest?

## Work History

List all jobs *(paid or volunteer)* you have held in the last 5 years starting with your current or most recent job. Please explain any gaps in your employment. *(Attach additional page if necessary)*

<table>
<thead>
<tr>
<th>Employer:</th>
<th>Job Title:</th>
</tr>
</thead>
<tbody>
<tr>
<td>City:</td>
<td>State:</td>
</tr>
<tr>
<td>Job Duties:</td>
<td></td>
</tr>
<tr>
<td>Start date (month/year):</td>
<td>End date (month/year):</td>
</tr>
<tr>
<td>Reason for Leaving:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Employer:</th>
<th>Job Title:</th>
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</tr>
<tr>
<td>Job Duties:</td>
<td></td>
</tr>
<tr>
<td>Start date (month/year):</td>
<td>End date (month/year):</td>
</tr>
<tr>
<td>Reason for Leaving:</td>
<td></td>
</tr>
</tbody>
</table>

Revised 7/2017
Employer: _______________________________  Job Title: _______________________________
City: ___________________________  State: _______  Hours per week: _______  Wages: $ _______ per hr.
Job Duties: _______________________________
Start date (month/year): ____________  End date (month/year): ______________________________
Reason for Leaving: ______________________________

Please explain gaps in employment

<table>
<thead>
<tr>
<th>Customer Information</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Are you legally able to work in the United States? (documentation required)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you have a state issued picture ID? (Driver's License, ID Card, Passport) (documentation required)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you speak a language other than English? (if so, what is the language)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you registered with Selective Service (MALES ONLY)? (verification required for MALES born after 12/31/1959 - staff can help obtain)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you currently receiving or eligible to receive Unemployment Insurance?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>In the last 5 years have you received Unemployment Insurance?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you have your GED or High School Diploma?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>What is your highest grade completed:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Highest credential earned: ☐ GED/High School Diploma ☐ Certificate ☐ Associates ☐ Bachelors ☐ Masters ☐ PhD</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you have any student loans in default?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Have you ever been arrested and/or convicted of a criminal offense (including DUI)?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you able to pass a drug test?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you consider yourself to have a physical and/or mental disability?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If yes, can you provide a medical release to work if necessary? ☐ Yes ☐ No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you Homeless?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Family, Household &amp; Income Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Family Status? (Check One)</td>
</tr>
<tr>
<td>☐ Two Parent ☐ Family member</td>
</tr>
<tr>
<td>Number of family members (including self)</td>
</tr>
<tr>
<td>How many children under the age of 18 are living in the household?</td>
</tr>
<tr>
<td>Do you currently owe back child support payments?</td>
</tr>
<tr>
<td>Are you currently OR within the last 6-months have you or your family received any form of public assistance (Check all that apply)</td>
</tr>
<tr>
<td>☐ TANF (Cash Assistance) ☐ Supplemental Security Income</td>
</tr>
<tr>
<td>☐ Food Assistance ☐ LEAP (within last 12 Months)</td>
</tr>
<tr>
<td>☐ Childcare Assistance Program ☐ Low Income Housing</td>
</tr>
<tr>
<td>What is your income for the past 6 months?</td>
</tr>
<tr>
<td>What is your family's income for the past 6 months?</td>
</tr>
</tbody>
</table>
### Young Adult Information:

**Please complete if under 23 years old**

<table>
<thead>
<tr>
<th>Question</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Are you currently attending high school, college, or otherwise enrolled in any education program?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you 16-24 years old?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you possess a state issued ID? (Driver's License, ID Card, Passport)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you have access to your Social Security Card?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Did you drop out of High School?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Have you stopped attending school for at least 3 months?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Have you ever been arrested and/or convicted of a criminal offense (including DUI)?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you a pregnant or parenting youth?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you homeless?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you currently and/or have you aged out of foster home placement?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not a currently foster child, have you been in foster care but since aged out?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Partner Agencies

Are you receiving services from any of the following partner programs?

- [ ] Adult Education
- [ ] Job Corps
- [ ] Vocational Rehabilitation /SWAP
- [ ] Older Worker Program
- [ ] Mental Health Services
- [ ] Social Security
- [ ] Law Enforcement
- [ ] Church
- [ ] Employment and Training
- [ ] Services Related to SNAP (Food Assistance)
- [ ] Indian and Native American Programs
- [ ] Youth Build
- [ ] National Farm Worker Jobs Program

### Follow Up Contact

Please list a contact person who can reach you in the event that we cannot. (This should be a person who does not live in the same household):

- **Name:**
- **Phone Number:**
- **Relationship:**

### Certification and Acknowledgement

I hereby affirm that the information provided on this application is true and complete to the best of my knowledge. I also agree that falsified information or significant omissions may disqualify me from further consideration for Career Development Program activities and may be considered justification for dismissal if discovered at a later date.

Finally, I recognize that a Customer Summary and eligibility determination are initial steps and do not guarantee program participation.

- **Customer Signature:**
CDL Training Facilities in Grand Junction

CDLCERTIFIERS INC.
Customized training for your needs
Testing for CDL licenses

Aimee Matern
719-225-6784
recruiting@cdlcertifiers.com
www.cdlcertifiers.com

Megan Willford
School Director

SAGE
Truck Driving Schools

2800 Printers Way
Grand Junction, CO 81506
(800) 323-0492
(970) 247-2443
mwillford@sageschools.com
www.sageschools.com

These are the two companies that have been used by our past students and both have great programs
Electrical Lineworker Program

To whom it may Concern:

My name is Nicholas Reimer and I am one of the instructors for the Electrical Lineworker Program here at Western Colorado Community College. I am writing this letter in regards to _________ and his/her need for a Commercial Drivers License to enter the workforce as a First-Step Apprentice, a Groundman, or any other entry level position at any company that he/she may choose to apply to. It is an absolute necessity for them to obtain a CDL to even be considered by an employer for the type of career they are pursuing and without it, they will not even be considered for the position they will be applying for. Thank you.

Sincerely,

[Signature]

Nicholas Reimer

Email – nreimer@coloradomesa.edu

Cell – 970-471-0888