



PLEASE RETURN THIS FORM DIRECTLY TO:

**COLORADO MESA UNIVERSITY  
CENTER FOR TEACHER EDUCATION**

1100 North Ave. • Grand Junction, CO 81501

Phone (970) 248-1618 • [gradprograms@coloradomesa.edu](mailto:gradprograms@coloradomesa.edu)

**Form B – Colleague: Recommendation for Master of Arts in Education Program**

APPLICANT'S NAME \_\_\_\_\_

DATE: \_\_\_\_\_

- The person named above is an applicant to the Master's Program in Education at Colorado Mesa University.
- Please **provide specific examples** that evaluate the applicant's capacity **for leadership at the district level &/or building level**.
- **Rate each category on a scale from 1 to 5**, with 5 being the highest rating. Some categories may not apply per context. As you fill out this form, please consider the leadership potential of the candidate in your school or district.

**PROFESSIONALISM:** NUMERIC RATING \_\_\_\_\_ (select a rating)

(open to feedback, collaborative skills, confidentiality, professional appearance/demeanor, timeliness)

**MOTIVATION, DRIVE, AND INITIATIVE:** NUMERIC RATING \_\_\_\_\_ (select a rating)

**WORK ETHIC:** NUMERIC RATING \_\_\_\_\_ (select a rating)

(shows initiative, flexibility, reliability, has good judgment, and completes tasks)

**ABILITY IN WRITTEN AND ORAL COMMUNICATION:** NUMERIC RATING \_\_\_\_\_ (select a rating)

**LEADERSHIP POTENTIAL:** NUMERIC RATING \_\_\_\_\_ (select a rating)

**EFFECTIVE COMMUNICATION WITH YOUTH:** NUMERIC RATING \_\_\_\_\_ (select a rating)

**CRITICAL THINKING/PROBLEM SOLVING:** NUMERIC RATING \_\_\_\_\_ (select a rating)

**CREATES A POSITIVE ENVIRONMENT:** NUMERIC RATING \_\_\_\_\_ (select a rating)

**RAPPORT WITH PARENTS/GUARDIANS AND COLLEAGUES:** NUMERIC RATING \_\_\_\_\_

**ACADEMIC ABILITY, SCHOLARSHIP, LIFELONG LEARNER QUALITIES:** NUMERIC RATING \_\_\_\_\_

**FUTURE CONTRIBUTION TO THE FIELD OF EDUCATION:** NUMERIC RATING \_\_\_\_\_ (select a rating)

RECOMMENDER'S NAME: (printed)

\_\_\_\_\_

**OVERALL RECOMMENDATION:**

\_\_\_\_\_ RECOMMEND HIGHLY

TITLE/POSITION:

\_\_\_\_\_ RECOMMEND

\_\_\_\_\_

\_\_\_\_\_ RECOMMEND WITH RESERVATIONS

PHONE# \_\_\_\_\_

\_\_\_\_\_ DO NOT RECOMMEND

INSTITUTION/ORGANIZATION:

\_\_\_\_\_

SIGNATURE:

TODAY'S DATE: \_\_\_\_\_

\_\_\_\_\_