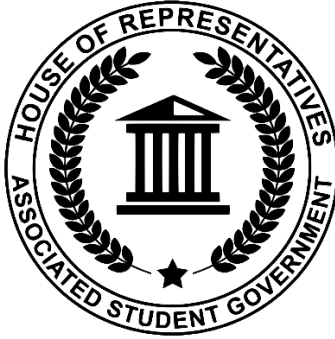


-Official Record-



ASG House of Representatives Meeting Agenda 9.7.2026

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Approval of the Minutes
- V. Public Input
- VI. Officer & Advisor Reports
- VII. Confirmation of Appointed Representative
 - a. Andre Martinez — Representative for Student Safety and Mental Health
- VIII. New Business
 - a. Expenditure Bill 27-02 — Student Nurse Association
 - b. Expenditure Bill 27-03 — Mock Trial Club
 - c. Expenditure Bill 27-04 — Mock Trial Club
 - d. House Resolution 27-02
- IX. House Discussion
- X. Announcements
- XI. Adjourn

DATE

**Jayden Alonzo-Estrada
SPEAKER OF THE HOUSE**