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Having Mystical Experiences? Identifying Variables Associated With Having Had A Mystical Experience

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Introduction

- Mystical experiences have been a feature of many philosophies throughout history.
- These experiences have been characterized by a sense of unity
 (internal and external), transcendence of time and space,
 sacredness, positive mood, and an inability to put the experience
 into words.
- Such experiences often include feelings of awe, mindfulness, and love.
- Mystical experiences have been the subject of speculation in psychology since the early 20th century; renewed interest to research the causes and consequences of a mystical experience has recently emerged.
- Previous research suggests outcomes of a mystical experience include increased subjective well-being and a decreased "usagainst-them" mentality.

Purpose

• This study explores the prevalence of having had a mystical experience and the relation between mystical experience and several variables; personality, spirituality/religiousness, and moral foundations.

Descriptives

Race

- Most participants indicated being white, occupying 75% of participants
- Other or Unknown: 14%
- Asian: 8%

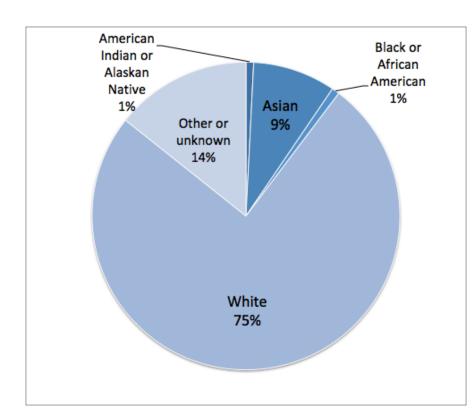
Age

- 60% of participants fell between 18 & 24 years old
- Roughly 12% of participants were over 45

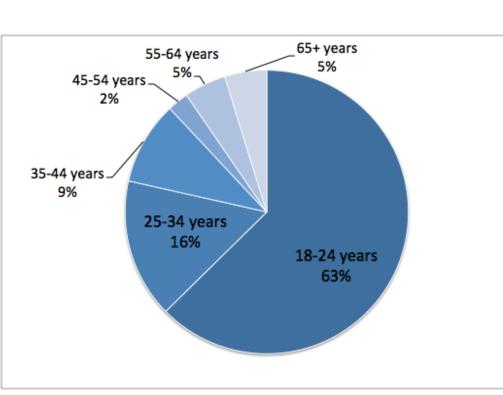
Gender

Majority females (68%)

Race



Age



Results

Mysticism & Personality

Extraversion

There was a moderate, positive correlation between Mysticism and Extraversion,
 r = .314**

Openness

There was a moderate, positive correlation between Openness and Mysticism,
 r = .305**

Agreeableness

There was a moderate, positive correlation between Agreeableness and Mysticism,
 r = .216*

Mysticism & Religiousness/Spirituality

Religiousness/Spirituality Global

There was a strong, positive correlation between Mysticism and the Religiousness/Spirituality Scale,
 r = .894 **

Sense of Peace

There was a moderate, positive correlation between Sense of Peace and Mysticism,
 r = .293 **

Compassionate View of Others

 There was a moderate, positive correlation between Compassionate View of Others and Mysticism,

r = .283 **

Moral Foundations

 There were no significant correlations between Mysticism and any factors of Moral Foundations

Significant Correlations

Table 1

Hood's Mysticsm Scale as Correlated with Personality, Religiousness/Spirituality, & Moral Foundations

Personality r Religiousness/Spirituality r Moral Foundations

Personality	r	Religiousnsess/Spirituality	r	Moral Foundations	r
Neuroticism	068	Religiousness/Spirituality Global	.894**	Harm/Care	.096
Extraversion	.314**	Sense of Peace	.293**	Fairness/Reciprocity	.082
Openness	.305**	Faith in God	.144	In-Group/Loyalty	035
Agreeableness	.216*	Religous Behavior	.158	Authority/Respect	162
Conscientiousness *Significant at the .05 lev	091 el, ** signifi	Compassionate View of Others cant at the .01 level	.283**	Purity/Sanctity	.004

Research Questions

- To what extent is/are an individual's...
- Religious/spiritual affiliation
- Personality variables
- Moral foundations
- ...associated with having had a mystical experience?

Sample

- Total Sample size n = 126
 - Class standing in college
 - Freshman: 9
 - Sophomore: 16
 - Senior: 23

■ Junior: 30

■ Not Applicable: 41

Procedure

- Several scales were gathered and constructed into a survey format
- Survey was distributed among social media
 - Instagram, Snapchat, Facebook, e-mail
- Survey was created on Qualtrics

Instruments

- Dependent Variable Scales
 - Mysticism Overall Scale, $\alpha = .949$
- Independent Variable Scales
 - Big Five Personality Scale
 Ironson-Woods Spirituality/Religiousness Scale, α =
 - .952

Methods

Moral Foundations Questionnaire

Summary

- Mysticism was positively related to subscales of personality, religiousness/spirituality, but not moral foundations
- Of interest, is the possible arrow of causation.
 For instance, does openness predispose one toward having a mystical experience, or does the experience result in greater openness?
 There is good reason to think the causal direction could go both ways, but the correlational design of the current study cannot provide such insight. Therefore, this is an interesting question for future research.

References

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Future Research

Discussion

- As this study aimed to collect preliminary data, future research will use that data to support experiments involving virtual reality and mysticism.
- In order to increase the generalizability the current study would need to be continued, including a wider range of age and ethnicity.

Limitations

- The majority of our participants were caucasian between the ages of 18 and 24, therefore this data may not be as applicable to other ethnicities or older adults.
- The nature of self-report data commonly has issues with demand characteristics and honesty in responding.

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