



PURCHASING DEPARTMENT
1260 Kennedy Avenue
Grand Junction, Colorado 81501
(970) 248-1337

Bid No. CMU 2838

July 7, 2025
Opening Date of Bid

July 25, 2025
Bid Closing

Invitation For Bid – Complete & Return This Page

Quote **DELIVERED PRICES** on the following goods or services. No bid is to be contingent on the purchase of all items listed. The right is reserved to reject any and all bids or parts thereof.

SEE ATTACHED PAGES FOR TERMS AND CONDITIONS WHICH ARE A PART OF BID SPECIFICATIONS.

Quantity	Unit	Description	Unit Price	Total Price
		<p>Colorado Mesa University (CMU) is seeking quotes from qualified vendors to provide one used fifty-five passenger motor coach as specified. Bids submitted must meet or exceed the referenced product specifications.</p> <p><u>Basis of Award:</u> The selection is a business judgment that will reflect an integrated assessment of the relative merits of the bids. The University reserves the right to reject any (or all) bids that pose in the judgment of the University, unacceptable risks of unsuccessful or untimely performance, unacceptable University resource requirements, or costs exceeding the budget constraints.</p> <p>Failure of the Bidder to provide any information requested in the Bid may result in disqualification of the proposal and shall be the responsibility of the Bidder.</p> <p>ALL BIDS SHALL BE F.O.B. COLORADO MESA UNIVERSITY, GRAND JUNCTION, COLORADO UNLESS OTHERWISE INDICATED.</p>	\$	\$



1		Bid for one (1) - 55 passenger motor coach - 2015 model year or newer. (Specifications follow)		
		Make/Model: _____ Warranty Information: _____ Local (Grand Junction, CO) Service Provider: _____		
		AWARD: <ul style="list-style-type: none">▪ The model offered meets the specifications and includes required features, and desired options.<ul style="list-style-type: none">○ Awarded motor coach is required to pass mechanical and DOT inspection as a condition of enrollment in the State Fleet Program○ Awarded motor coach will need to provide an outside vendor's mechanics report.○ Awarded motor coach will need to submit photos of all four sides, front and rear, inside and the undercarriage of the physical vehicle.▪ Availability of dealership for warranty service and repairs.<ul style="list-style-type: none">○ Identify a Grand Junction dealer that will provide warranty service and after sales service and support.▪ Price – pricing shall be presented as the complete acquisition cost inclusive of any specified features and options.▪ Availability of vehicle		
		Vehicle must be delivered to Colorado Mesa University at the address below: 1260 Kennedy Avenue Grand Junction, CO 81501		
		Colorado State Fleet Management will provide purchase Order and title instructions. Contact Info is below: Terry Sisneros New Vehicle Coordinator 303-866-5482 dpa_newvehicle@state.co.us All vehicles must come with the PO Number, Title Application, Bill of Sale, Window Sticker, and the Invoice (Buyer's Orders). Payment for each delivered vehicle will be by wire transfer on the first business day of the following month. We do not accept delivery the last six business days of the month. The State does not pre-pay for vehicles before delivery.		



SPECIFICATIONS

1 – USED MCI J4500 SERIES PASSENGER MOTOR COACH – 55 PASSENGERS
LENGTH – 45’ WIDTH - 102” HEIGHT – 12’ MAXIMUM
GVWR – 44,600LBS MINIMUM

TO INCLUDE THESE FEATURES:

DRIVETRAIN:

- 12.7 LITER SERIES 60 DETROIT DIESEL ENGINE - 400 HP MINIMUM OR EQUIVALENT SIZED CUMMINS DIESEL ENGINE WITH THE SAME HORSEPOWER WITH FACTORY WARRANTY AND JAKE BRAKE OR RETARDER - REBUILT OPTION WILL BE CONSIDERED
- CRUISE CONTROL
- ALLISON B500 AUTOMATIC TRANSMISSION
- MINIMUM 160 GALLON FUEL CAPACITY
- FACTORY INSTALLED AIR CONDITIONER APPROPRIATELY SIZED TO MAINTAIN REQUESTED TEMPERATURE BETWEEN 65-80 DEGREES.
- 270 AMP ALTERNATOR MINIMUM
- 12R22.5 TUBELESS TIRES - INCLUDING SPARE RIM AND TIRE
- TIRES TO HAVE 75% OF NEW TREAD DEPTH - MINIMUM

INTERIOR:

- WI-FI AND USB CHARGING CAPABILITY AT ALL SEAT LOCATIONS
MUST INCLUDE AC POWER DISTRIBUTION SYSTEM WITH INVERTER AND HARDWARE.
EACH PAIR OF PASSENGER SEATS WILL HAVE DUAL TAMPER RESISTANT OUTLETS WITH USB PORT AND BRUSHED STAINLESS COVER. AUTOMATIC ON/OFF SYSTEM INCLUDED.
MUST BE A TURNKEY SOLUTION THAT INCLUDES ROUTER AND HIGH GAIN ANTENNAS.
- HIGH-CAPACITY HEATING AND A/C SYSTEMS – CAN BE REFURBISHED
- RESTROOM
- RECLINING SEATS WITH FOLD DOWN OUTER ARM RESTS. REFURBISH INTERIOR WITH NEW RCA FLOOR, SEATS AND FABRIC INCLUDING SIDE WALLS, MODESTY PANEL, DRIVER SEAT, UNDERNEATH PANELS, ENTRANCE AREA AND REAR WALL
- HIGH BACK, AIR RIDE DRIVERS SEAT
- 6 MONITOR VIDEO SYSTEM WITH WIRELESS REMOTE DVD PLAYER
- AM/FM CD PLAYER
- PUBLIC ADDRESS SYSTEM
- TILT STEERING WHEEL
- OVERHEAD STORAGE
- PULL DOWN WINDOW SHADES FOR BOTH DRIVER AND PASSENGERS



MISC.

- HEATED MIRRORS
- BACK UP CAMERA AND DRIVERS MONITOR
- HOT WATER (WEBASTO) PRE HEATER
- COMPLETE SET OF MANUALS – REPAIR, MAINTENANCE, PARTS, AND OPERATORS

VEHICLE TO BE A 2015 OR NEWER MODEL

VEHICLE TO BE WHITE IN COLOR

VEHICLE MUST BE FACTORY INSPECTED, SERVICED AND CERTIFIED

Specifications:

VEHICLE MILEAGE NOT TO EXCEED 250,000 ORIGINAL MILES.

VEHICLE CAN HAVE A REBUILT ENGINE, TRANSMISSION AND FRONT END IN ACCORDANCE WITH ORIGINAL EQUIPMENT MANUFACTURER SPECIFICATION (OEM). MUST INCLUDE THREE (OEM) YEAR WARRANTY

VEHICLE CAN BE RECONDITIONED TO ORIGINAL EQUIPMENT MANUFACTURER SPECIFICATION (OEM)

VEHICLE MUST HAVE ALL NEW RUBBER GASKETS FOR WINDOWS, DOORS, AND ANY OTHER AREAS OF BUS FOR TIGHT WEATHER SEAL.

VEHICLE TO HAVE NEVER BEEN WRECKED

VEHICLE TO BE IN EXCELLENT MECHANICAL CONDITION

ALL INTERIOR FEATURES TO BE IN EXCELLENT CONDITION

ALL GLASS TO BE IN EXCELLENT CONDITION WITH NO CRACKS OR PITS

NOTE:

ALL BIDDERS MUST PROVIDE DETAILED INFORMATION FOR THE VEHICLE OFFERED. THIS INFORMATION MUST ADDRESS EACH OF THE ABOVE REQUIREMENTS.



This Vendor Signature Form page **MUST** be signed for proposal to be valid.

COMPLETE THE FOLLOWING:

Federal Employer ID No. _____ Date: _____
Company Name: _____
Authorized Signature: _____
Typed/Printed Name: _____
Title: _____
Address: _____
City/State/Zip: _____
Phone No.: _____

Contact for Clarifications:

Name: _____
Title: _____
Phone No.: _____
Email: _____

Offeror Acknowledges Receipt of Addendum No. _____ (Addendums MUST be acknowledged)