



## **Graduate Curriculum Committee**

### **Agenda**

**April 10, 2019**

Tomlinson Library, Meeting Room 331

#### I. Announcements

#### II. Informational Items

- A. ATRN 533 and ATRN 534 (Clinical Education in Athletic Training III and IV) Credit Hour Correction
- B. Committee Changes for 2018-19

#### III. New Business

- A. 2018-2019 GCC Annual Report
- B. 2019-20 GCC Proposed Dates and Deadlines Calendar
- C. Election of 2019-20 Officers

#### IV. Adjournment