**REGISTRATION & SPONSORSHIP FORM**

**2018 Water Course**

**Hosted by the Hutchins Water Center at Colorado Mesa University**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Name* |  | *Email* |  | *Phone* |
|  |  |  |  |  |

*Organization:*

*Mailing Address:*

*Additional registrants (names and emails):*

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**REGISTRATION & SPONSORSHIP OPTIONS**

|  |  |  |
| --- | --- | --- |
| *#* | *Activity* | *Amount* |
|  | All 3 sessions - $45/ person ($35 for Water Center supporters\*) |  |
|  | Feb 13: Colorado Hydrology and Water Law $20/ person ($15 for Water Center supporters\*) |  |
|  | Feb 20: Preparing for a Drier Future $20/ person ($15 for Water Center supporters\*) |  |
|  | Feb 27: Initiatives to Improve Habitat and River Access $20/ person ($15 for Water Center supporters\*) |  |
|  | Sponsorship * Benefactor ($1,000) – Benefits include logo on slide during course introduction, logo on program, logo and link on website, opportunity to place a handout in course packets and full course registration for 10 people.
* Patron ($500) – Benefits include logo on slide during course introduction, name on program, name and link on website, opportunity to place a handout in course packets and full course registration for 5 people.
* Sponsor ($200) – Benefits include name on slide during forum introduction, name on program, name on website, opportunity to place a handout in course packets and full course registration for 3 people.
 |  |
|  | **Total** |  |
| **Method of Payment** |
|  | Check enclosed\*\* |  |  | On-line with credit card at: <http://www.coloradomesa.edu/water-center/2016-water-course.html>  |

*\* Qualified supporters are those who have donated to the Hutchins Water Center within the past 12 months. For information on the benefits associated with financially supporting the Water Center, see:* [*http://coloradomesa.edu/watercenter/Support.html*](http://coloradomesa.edu/watercenter/Support.html)

*\*\*Make checks payable to the* ***Colorado Mesa University Foundation****, with “****Water Course****” in the memo, and mail to Hutchins Water Center at CMU, 1100 North Ave, Grand Junction, CO 81501*