

# Mesa State College

## 2010-2011 Freshman Art Scholarship Application

**Bring completed application, essay, and portfolio to the Art Department, or mail application and CD/slides by March 1, 2010, to Mesa State Art Department, 1100 North Avenue, Grand Junction, CO 81501.**

Name \_\_\_\_\_  
Last First MI

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ Email \_\_\_\_\_

High School \_\_\_\_\_ Date of Graduation \_\_\_\_\_

GPA \_\_\_\_\_

Anticipated major \_\_\_\_\_

High School art classes taken or in progress:

Art experiences and classes, honors, awards:

High School or community activities, honors, awards:

Please include one Letter of Reference from an art teacher/instructor.

**Attach an essay (minimum of one-page, double spaced, 12 pt. font) describing your college plans, pursuits and goals.**

**PORTFOLIO:**

- Bring your actual portfolio along with this application to the Art Department.
- If applying by mail, send CD or slides only. For return of your slide portfolio, enclose a self-addressed envelope with the proper postage on it.

All items should be labeled with the following information:

- Your name
- Medium
- Dimensions (for CD/slides only)
- Year work was completed

Your portfolio should include examples of the following media:

- a. Drawings: three to five in different media, such as pencil, ink, charcoal, etc.
- b. The remainder of the portfolio should represent your:
  - Two-dimensional work: photographs, prints, paintings, designs, computer graphics
  - Three-dimensional work: sculpture, ceramic (if artwork is too large to transport, bring photos)

In reviewing your portfolio, the faculty of the Art Department will consider the following:

- a. Drawing skills including:
  - ability to render from life, using a full value range
  - demonstrated understanding of perspective
  - inventive use of line and shape
- b. Skills in any other media including realistic and expressive uses of color, texture and form.
- c. Evidence of the following:
  - creative use of class projects
  - evidence of independent school projects

**DEADLINES:**

Must be postmarked or delivered by March 1, 2010.

If you have any questions, please call 970-248-1833.